



Interclubs Régionaux OCCI Pré-National  
2023-2024

Feuille de rencontre n° 7

Date : Dimanche 21 avril 2024  
Heure : 10:00:00  
Lieu : Philippe Lamour, 30000 Nîmes  
Pré Nationale - J7

| Dis. | Ord. | Ter. | Olympique Badminton Club Nîmes (30-OBC-1) |    |      | Le Volant Salanquais (66-LVS-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------------|----|------|---------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                      | Cl | Cote | Licence - Nom Prénom            | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                           |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                           |    |      |                                 |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |                          |  |
|-------------------------|-------------------------|--------------------------|--|
| Capitaines / Officiel   | 06561316 - MICHEL Swann | 00389038 - MORAT Patrice |  |
| Remarques et signatures |                         |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|