



Interclubs Comité 67 D4

Feuille de rencontre n° 14

Date : Vendredi 9 mai 2025

Heure : 20:30:00

Lieu : Salle du Haut-Barr, 67700

SAVERNE

Poule F - J14

| Dis. | Ord. | Ter. | Badminton Saverne (67-BS-3) | | | Badminton Club Schwindratzheim (67-BCS-7) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|-----------------------------|------|------|---|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | 1 | | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | | |
| SH3 | 3 | | | | | | | | | | | | | | | | | |
| SD1 | 4 | | | | | | | | | | | | | | | | | |
| DH1 | 5 | | | | | | | | | | | | | | | | | |
| DH2 | 6 | | | | | | | | | | | | | | | | | |
| DD1 | 7 | | | | | | | | | | | | | | | | | |
| DX1 | 8 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Totaux | | | | | | | | | |

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|--------------------------------|------------------------------------|------------------------|--|
| Capitaines / Officiel | 06886085 - SOUMPHOLPHAKDY Homthong | 07395697 - MUNCH James | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
|----------------------|--|