



## Corpo Comité 35 D1 Masculin

Feuille de rencontre n° 5

Date : Lundi 27 janvier 2025

Heure : 19:00:00

Lieu : AS CMB Bad 35

DHb - J5

| Dis.   | Ord. | Ter. | AS CMB Bad 35 (AS CMB Bad 35) |      |      | AS Orange Cesson (AS Orange Cesso) |      |      | Score |       |       | Victoires |   | Sets |   | Points |   |
|--------|------|------|-------------------------------|------|------|------------------------------------|------|------|-------|-------|-------|-----------|---|------|---|--------|---|
|        |      |      | Licence - Nom Prénom          | Cl't | Cote | Licence - Nom Prénom               | Cl't | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1    | 1    |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
| SH2    | 2    |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
| DH1    | 3    |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
|        |      |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
| DH2    | 4    |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
|        |      |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
| DH3    | 5    |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
|        |      |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |
| Totaux |      |      |                               |      |      |                                    |      |      |       |       |       |           |   |      |   |        |   |

|                         |  |                          |  |
|-------------------------|--|--------------------------|--|
| Capitaines / Officiel   |  | 06845111 - FEFEU Anthony |  |
| Remarques et signatures |  |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|