



Championnats Départemental CD44 des clubs D1 Adulte Homme

Challenge Hommes

Feuille de rencontre

Date : Mardi 10 novembre 2020

Phase 2 - Poule F - J1-1

| Dis.                    | Ord. | Ter. | Equipe 3 (Equipe 3)  |    |      | Equipe 6 (Equipe 6)  |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|----------------------|----|------|----------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SH4                     |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                      |    |      |                      |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                      |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |