



# Interclubs Comité 94 D2 Vétérans Masculin - V1-V2 - 2024-2025

Feuille de rencontre n° 10

Date : Mercredi 28 mai 2025  
 Heure : 20:30:00  
 Lieu : Gymnases - Centre Sportif FV  
 Raspail, 94110 ARCUEIL  
 D2 - V1-V2 A - J10

| Dis.          | Ord. | Ter. | Club Omni-sports Mun. Arcueil 1 (94-COSMA-1) |      |      | Ass. Amicale Sport. Fresnes 2 (94-AASF-2) |      |      | Score |       |       | Victoires |   | Sets |   | Points |   |  |
|---------------|------|------|--|------|------|---|------|------|-------|-------|-------|-----------|---|------|---|--------|---|--|
|               |      |      | Licence - Nom Prénom                         | Clit | Cote | Licence - Nom Prénom                      | Clit | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1           | 1    |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| SH2           | 2    |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| DH1           | 3    |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| DH2           | 4    |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| SH3           | 5    |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| <b>Totaux</b> |      |      |  |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |

|                                |                            |  |
|--------------------------------|----------------------------|--|
| <b>Capitaines / Officiel</b>   | 07020374 - COSTA Sébastien |  |
| <b>Remarques et signatures</b> |                            |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|