



Interclubs Comité 57 D4  
2025/2026

Feuille de rencontre n° 10

Date : Dimanche 12 avril 2026  
Heure : 14:00:00  
Lieu : GYMNASSE DU COLLEGE LE  
HERAPEL, 57800 COCHEREN  
Poule A - J10

| Dis. | Ord. | Ter. | Badminton Amanvillois (57-BAM-1) |    |      | Cocheren Badminton Club (57-CBC-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------------------|----|------|------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom             | Cl | Cote | Licence - Nom Prénom               | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| DH1  | 1    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 2    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SH1  | 3    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 4    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 5    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SD2  | 6    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                  |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                  |    |      |                                    |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |  |                           |  |
|-------------------------|--|---------------------------|--|
| Capitaines / Officiel   |  | 07303375 - COURTIER Lucas |  |
| Remarques et signatures |  |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|