



# Interclubs Régionaux HFRA Pré-National

## PRENAT HFRA- poule 2

Feuille de rencontre n° 9

Date : Samedi 28 mars 2026  
PRE-NATIONALE Poule 2 - J9

| Dis.          | Ord. | Ter. | WAMBRECHIES (59-BWM-1) |    |      | ALBERT (80-ASB-1)    |    |      | Score |       |       | Victoires |   | Sets |   | Points |   |
|---------------|------|------|------------------------|----|------|----------------------|----|------|-------|-------|-------|-----------|---|------|---|--------|---|
|               |      |      | Licence - Nom Prénom   | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| SH2           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| SD1           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| SD2           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| DH1           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| DD1           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| DX1           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| DX2           |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |
| <b>Totaux</b> |      |      |                        |    |      |                      |    |      |       |       |       |           |   |      |   |        |   |

|                                |  |
|--------------------------------|--|
| <b>Capitaines / Officiel</b>   |  |
| <b>Remarques et signatures</b> |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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