



# Interclubs Comité 42 D3

Feuille de rencontre n° 4

Date : Mardi 13 janvier 2026  
Départementale 3 Poule A - J4

| Dis. | Ord. | Ter. | Club de Badminton de Roanne (42-CBR-5) |    |      | Badminton Marcellinois (42-BM-1) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--|----|------|----------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                   | Cl | Cote | Licence - Nom Prénom             | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
| SD1  |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
| DH1  |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
| DH2  |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
| DD1  |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
| DX1  |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                  |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                  |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |

|                                |                            |                        |  |
|--------------------------------|----------------------------|------------------------|--|
| <b>Capitaines / Officiel</b>   | 07472413 - LESAFFRE Ingrid | 07092712 - MAGAND Eric |  |
| <b>Remarques et signatures</b> |                            |                        |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|