



# Interclubs Comité 42 D1

Feuille de rencontre n° 4

Date : Jeudi 8 janvier 2026

Heure : 20:00:00

Lieu : Salle non définie

Départementale 1 Poule B - J4

| Dis. | Ord. | Ter. | Saint Chamond Pays du Gier Badminton (42-SCPGBAD-4) |    |      | Baldo Bad (42-BB-1)  |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|---|----|------|----------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                                | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                      |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |                           |                           |  |
|--------------------------------|---------------------------|---------------------------|--|
| <b>Capitaines / Officiel</b>   | 06522311 - ANTOINE Celine | 00489892 - MALLET Gregory |  |
| <b>Remarques et signatures</b> |                           |                           |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|