



Interclubs Régionaux PDLL R1

R1

Feuille de rencontre n° 4

Date : Dimanche 15 mars 2026

Heure : 10:00:00

Lieu : cités unies, 44400 Reze

Poule B - J4

| Dis. | Ord. | Ter. | Saint Martin Badminton (49-SMB-1) |    |      | Union Sportive Change Badminton (53-USCB-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------|----|------|---------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom              | Cl | Cote | Licence - Nom Prénom                        | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                   |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                             |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                           |  |  |
|-------------------------|---------------------------|--|--|
| Capitaines / Officiel   | 06533885 - BRIAUD Antoine |  |  |
| Remarques et signatures |                           |  |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|