



# Interclubs Comité 67 D5

Feuille de rencontre n° 952

Date : Dimanche 29 mars 2026  
Heure : 20:00:00  
Lieu : Hall Wilson, 3 boulevard Wilson,  
67000 Strasbourg  
Poule D - J9

| Dis. | Ord. | Ter. | ASSOCIATION SPORTIVE DES CHEMINOTS DE STRASBOURG (67-ASCS-6) |    |      | Badminton Club de Stutzheim-Offenheim (67-BCSO-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------------------------------|----|------|---------------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                                         | Cl | Cote | Licence - Nom Prénom                              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                                   |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                                 |  |
|-------------------------|-----------------------------|---------------------------------|--|
| Capitaines / Officiel   | 06945124 - BATTAGLIA Maxime | 07533297 - ADORNA-BECKER Elliot |  |
| Remarques et signatures |                             |                                 |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|