



## Interclubs Comité 37 D4

## Mixte

Feuille de rencontre

Date : Mardi 17 mars 2026

Poule B - J6

| Dis. | Ord. | Ter. | Association Sportive de Saint Branchs (37-ASSB-3) |      |      | Les As du Volant club de Badminton de Montbazon (37-AVMB-3) |      |      | Score |        |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|---------------------------------------------------|------|------|-------------------------------------------------------------|------|------|-------|--------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                              | Cl't | Cote | Licence - Nom Prénom                                        | Cl't | Cote | Set 1 | Set 2  | Set 3 | H         | V | H    | V | H      | V |  |
| D1   |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
| D2   |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
| D3   |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
| D4   |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
| D5   |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                   |      |      |                                                             |      |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                   |      |      |                                                             |      |      |       | Totaux |       |           |   |      |   |        |   |  |

|                         |                            |                          |  |
|-------------------------|----------------------------|--------------------------|--|
| Capitaines / Officiel   | 07608137 - LEGRET Manuella | 07306978 - PEYRAT Julien |  |
| Remarques et signatures |                            |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|