



Interclubs Comité 10-52 Pré-Régional  
2025/2026

Feuille de rencontre n° 8

Date : Dimanche 15 mars 2026  
PR 10/52 - 2025/2026 - J8

| Dis. | Ord. | Ter. | Patronages Laiques De Troyes (10-PLT-3) |      |      | Escpo Badminton (10-ESCPOBAD-2) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------------|------|------|---------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                    | Cl't | Cote | Licence - Nom Prénom            | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                 |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                 |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |                           |  |
|-------------------------|-------------------------|---------------------------|--|
| Capitaines / Officiel   | 06507786 - KUNC Nicolas | 07331480 - ANTOINE Alexis |  |
| Remarques et signatures |                         |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|