



Date : Samedi 21 février 2026  
Heure : 14:00:00  
Lieu : 827 avenue Claude Baillet,  
Poule 11 - J07

| Dis.                    | Ord. | Ter. | Olympique Badminton Club Nîmes (30-OBC-1) |      |      | Badminton Olympique De Pernes (84-BOP-1) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-------------------------------------------|------|------|------------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                      | Cl't | Cote | Licence - Nom Prénom                     | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| SD2                     | 4    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| DD1                     | 6    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 7    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| DX2                     | 8    |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                           |      |      |                                          |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06561316 - MICHEL Swann                   |      |      | 00503020 - PARANT Paul                   |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                           |      |      |                                          |      |      |        |       |       |           |   |      |   |        |   |