



Interclubs Nationaux N3

Championnat de France Interclubs N3

Feuille de rencontre n° 5

Date : Samedi 13 décembre 2025

Heure : 16:00:00

Lieu : Quartier Port Sud,

Poule 9 - J05

| Dis. | Ord. | Ter. | U.S. Ramonville Badminton (31-USRB-1) | | | union sportive Argentonnaise section Badminton (36-USABAD-1) | | | Score | | | Victoires | | Sets | | Points | |
|------|------|------|---------------------------------------|----|------|--|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | 1 | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | |
| SD1 | 3 | | | | | | | | | | | | | | | | |
| SD2 | 4 | | | | | | | | | | | | | | | | |
| DH1 | 5 | | | | | | | | | | | | | | | | |
| DD1 | 6 | | | | | | | | | | | | | | | | |
| DX1 | 7 | | | | | | | | | | | | | | | | |
| DX2 | 8 | | | | | | | | | | | | | | | | |
| | | | | | | | | | Totaux | | | | | | | | |

| | |
|--------------------------------|--------------------------|
| Capitaines / Officiel | 06695064 - GRANGE Martin |
| Remarques et signatures | |

| | |
|----------------------|--|
| Bonus / Malus | |
|----------------------|--|