



## Interclubs Régionaux PACA R3

### R3

# Feuille de rencontre

Date : Dimanche 15 mars 2026

Heure : 10:00:00

Lieu : La Bâtie Neuve

Régionale 3 - J5

| Dis. | Ord. | Ter. | Badminton Club Gapençais (05-BCG-1) |      |      | ASPTT Nice Côte d'Azur (06-ASPTTNCA-3) |      |        | Score |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------|------|------|----------------------------------------|------|--------|-------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                | Cl't | Cote | Licence - Nom Prénom                   | Cl't | Cote   | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| SD2  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
| DX2  |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                     |      |      |                                        |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                     |      |      |                                        |      | Totaux |       |       |       |           |   |      |   |        |   |

|                         |                         |                              |  |
|-------------------------|-------------------------|------------------------------|--|
| Capitaines / Officiel   | 07406268 - PROST Lucien | 07490214 - NGO Thi manh linh |  |
| Remarques et signatures |                         |                              |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|