



# Interclubs Comité 84 D2

Feuille de rencontre

Date : Jeudi 21 mai 2026  
Heure : 20:15:00  
Lieu : Gymnase Paul de Vivie  
D2 - J10

| Dis. | Ord. | Ter. | Badminton Olympique De Pernes (84-BOP-5) |    |      | Badminton Club Orangeois (84-BCO-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------------|----|------|-------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                     | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD2  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                          |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                          |    |      |                                     |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                           |                          |  |
|-------------------------|---------------------------|--------------------------|--|
| Capitaines / Officiel   | 07351920 - CHAMARY Alexis | 07235477 - SAUTRON Julie |  |
| Remarques et signatures |                           |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|