



# Interclubs Comité 83 D2

Feuille de rencontre

Date : Dimanche 29 mars 2026

Heure : 16:00:00

Lieu : Gymnase du collège de Montauroux

Départementale 2 - Poule B - J4

| Dis. | Ord. | Ter. | BTM 5 - BH (83-BTM-5) |      |      | ALPHABAD 2 (83-ALPHABAD-2) |      |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|-----------------------|------|------|----------------------------|------|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom  | Clit | Cote | Licence - Nom Prénom       | Clit | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| SH2  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| SD1  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| DH1  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| DH2  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| DD1  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| DX1  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
| DX2  |      |      |                       |      |      |                            |      |      |       |               |       |           |   |      |   |        |   |  |
|      |      |      |                       |      |      |                            |      |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |

|                                |                              |                             |  |
|--------------------------------|------------------------------|-----------------------------|--|
| <b>Capitaines / Officiel</b>   | 07499460 - ESCLAVY Alexandre | 06519494 - ZAPATINI Mathieu |  |
| <b>Remarques et signatures</b> |                              |                             |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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