



# Interclubs Comité 33 D2

## AD-D2-MX

Feuille de rencontre n° 9

Date : Jeudi 26 mars 2026  
Heure : 19:30:00  
Lieu : Complexe Sportif de Fongravey,  
33290 BLANQUEFORT  
Poule NORD-EST - J9

| Dis. | Ord. | Ter. | Entente Sportive Blanquefortaise Badminton (33-ESBB-2) |    |      | U.S.CHARTRONS BADMINTON (33-USCB-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------------------------|----|------|-------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                                   | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 4    |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 5    |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 6    |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                        |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                        |    |      |                                     |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                              |                            |  |
|-------------------------|------------------------------|----------------------------|--|
| Capitaines / Officiel   | 00539081 - MONFEUGA Valentin | 07312389 - POURRAT Quentin |  |
| Remarques et signatures |                              |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|