



Interclubs Comité 33 D4  
AD-D4-MX  
Feuille de rencontre n° 7

Date : Lundi 23 février 2026  
Poule Centre Sud - J7

| Dis. | Ord. | Ter. | Club Municipal De Floirac (33-CMF-2) |    |      | A. Sport.etcult. Pessac Alouette (33-ASCPA-5) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------|----|------|-----------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                 | Cl | Cote | Licence - Nom Prénom                          | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                                               |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                           |  |  |
|-------------------------|---------------------------|--|--|
| Capitaines / Officiel   | 07007074 - CRAMA Jonathan |  |  |
| Remarques et signatures |                           |  |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|