



# Corpo Comité 33 Coupe

## CORPO-MX

Feuille de rencontre n° 5

Date : Lundi 26 janvier 2026

Division 2 - J5

| Dis. | Ord. | Ter. | Stade Bordelais M2 (SBA M2) |      |      | CDC USAC M1 (USAC M1) |      |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------|------|------|-----------------------|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom        | Clit | Cote | Licence - Nom Prénom  | Clit | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
| SD1  |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
| DH1  |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
| DD1  |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
| DX1  |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |      |      |                       |      |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |      |      |                       |      |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |                          |                             |  |
|--------------------------------|--------------------------|-----------------------------|--|
| <b>Capitaines / Officiel</b>   | 07059513 - NIVELLE Alain | 00240185 - JAUMONT Laurence |  |
| <b>Remarques et signatures</b> |                          |                             |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|