



Corpo Comité 33 Coupe  
CORPO-MX

Feuille de rencontre n° 7

Date : Lundi 16 mars 2026  
Division 3 - J7

| Dis.                    | Ord. | Ter. | ASAP M1 (ASAP M1)          |    |      | LECTRA M2 (LECTRA M2)     |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|----------------------------|----|------|---------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom       | Cl | Cote | Licence - Nom Prénom      | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                            |    |      |                           |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06705621 - ARBEILLE Andrea |    |      | 07501131 - DODD Stephanie |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                            |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |