



Interclubs Comité 35 D3 Masculin

H3

Feuille de rencontre n° 11

Date : Lundi 4 mai 2026

H3A - J11

| Dis. | Ord. | Ter. | Bad Club du Pays de Fougères-1 (35-BCPF-1) | | | Badminton Balaze-2 (35-BB-2) | | | Score | | | Victoires | | Sets | | Points | |
|------|------|------|--|----|------|------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| SH4 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | |

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|--------------------------------|--------------------------|--------------------------|--|
| Capitaines / Officiel | 07351222 - MORIN Antoine | 07620663 - THOMAS Guirec | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
|----------------------|--|