



Date : Dimanche 15 mars 2026  
Heure : 10:00:00  
Lieu : Hall des Sports du Lac, 40140  
Soustons  
Régionale 3 - Poule F - J7

| Dis.                    | Ord. | Ter. | Anglet Badminton Club (64-ABC--2) |      |      | Ass.sm Pau (64-ASMP-2)     |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-----------------------------------|------|------|----------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom              | Cl't | Cote | Licence - Nom Prénom       | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SD2                     | 4    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DD1                     | 6    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 7    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DX2                     | 8    |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |      |      |                            |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06579400 - AGUER Antoine          |      |      | 07533855 - BACQUES Thierry |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                   |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |