



# Interclubs Comité 28 D3

## Interclubs D3 2025/2026

Feuille de rencontre n° 7

Date : Lundi 2 février 2026  
 Heure : 19:00:00  
 Lieu : Complexe squash et badminton  
 , 28000 Chartres  
 POULE A - J7

| Dis.          | Ord. | Ter. | BAPAMA D3-1 (28-BAPAMA-1) |    |      | CCSB D3-1 (28-C-CSB-1) |    |      | Score |       |       | Victoires |   | Sets |   | Points |   |  |
|---------------|------|------|---------------------------|----|------|------------------------|----|------|-------|-------|-------|-----------|---|------|---|--------|---|--|
|               |      |      | Licence - Nom Prénom      | Cl | Cote | Licence - Nom Prénom   | Cl | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1           | 1    |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
| SD1           | 2    |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
| DH1           | 3    |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
| DD1           | 4    |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
| DX1           | 5    |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |
| <b>Totaux</b> |      |      |                           |    |      |                        |    |      |       |       |       |           |   |      |   |        |   |  |

|                                |                             |                                 |  |
|--------------------------------|-----------------------------|---------------------------------|--|
| <b>Capitaines / Officiel</b>   | 07448021 - LASCOLS Mathilde | 07414928 - PARMENTIER Guillaume |  |
| <b>Remarques et signatures</b> |                             |                                 |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|