



# Interclubs Comité 28 D3 Interclubs D3 2025/2026

Feuille de rencontre n° 4

Date : Lundi 15 décembre 2025  
 Heure : 19:00:00  
 Lieu : Gymnase Bernard Maroquin,  
 28300 MAINVILLIERS  
 POULE B - J4

| Dis.          | Ord. | Ter. | BAPAMA D3-2 (28-BAPAMA-2) |      |      | BABA D3-1 (28-BABA-1) |      |      | Score |       |       | Victoires |   | Sets |   | Points |   |  |
|---------------|------|------|---------------------------|------|------|-----------------------|------|------|-------|-------|-------|-----------|---|------|---|--------|---|--|
|               |      |      | Licence - Nom Prénom      | Clit | Cote | Licence - Nom Prénom  | Clit | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1           | 1    |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
| SD1           | 2    |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
| DH1           | 3    |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
| DD1           | 4    |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
| DX1           | 5    |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |
| <b>Totaux</b> |      |      |                           |      |      |                       |      |      |       |       |       |           |   |      |   |        |   |  |

|                                |                             |  |
|--------------------------------|-----------------------------|--|
| <b>Capitaines / Officiel</b>   | 07065504 - SMATI Christophe |  |
| <b>Remarques et signatures</b> |                             |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|