



Interclubs Comité 86 D1 Masculin  
ICD86 2025 senior homme

Feuille de rencontre n° 9

Date : Lundi 1 juin 2026  
Heure : 20:30:00  
Lieu : Halle des sports, 86360  
MONTAMISE  
D4 homme - J9

| Dis. | Ord. | Ter. | MontaBad (86-MB-3)   |    |      | Biard Badminton Club H2 (86-BBC-3) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------|----|------|------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom               | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| DH1  | 1    |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| DH2  | 2    |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SH1  | 3    |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 4    |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SH3  | 5    |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
| SH4  | 6    |      |                      |    |      |                                    |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                                    |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                          |                         |  |
|-------------------------|--------------------------|-------------------------|--|
| Capitaines / Officiel   | 07602815 - GAUDIN Alexis | 07061949 - HEILMANN Tom |  |
| Remarques et signatures |                          |                         |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|