



# Interclubs Comité 87 D2

Feuille de rencontre n° 6

Date : Lundi 6 avril 2026  
Départementale 2 - Poule A - J6

| Dis. | Ord. | Ter. | C.a.s. Electricite Gaz De France (87-CASEGF-2) |    |      | Ambazac Badminton (87-AB-1) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--|----|------|-----------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                           | Cl | Cote | Licence - Nom Prénom        | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
| SD1  |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
| DH1  |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
| DD1  |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
| DX1  |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                             |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                             |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |

|                                |                            |
|--------------------------------|----------------------------|
| <b>Capitaines / Officiel</b>   | 07303929 - ROCHOUX Melanie |
| <b>Remarques et signatures</b> |                            |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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