



# Interclubs Comité 87 D4

Feuille de rencontre n° 7

Date : Lundi 4 mai 2026  
Départementale 4 - Poule B - J7

| Dis.                    | Ord. | Ter. | Union Sportive de Nantiat - Section Badminton (87-USNSB-1) |    |      | Ambazac Badminton (87-AB-3) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|--|----|------|-----------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                                       | Cl | Cote | Licence - Nom Prénom        | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |  |    |      |                             |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |  |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |