



Interclubs Comité 51 D3

Feuille de rencontre n° 1

Date : Lundi 10 novembre 2025

Départemental 3 - Poule B - 1/8

| Dis. | Ord. | Ter. | Badminton Club Montmirail (51-BCM-2) | | | Asptt Chalons En Champagne (51-ASPTTCHA-2) | | | Score | | | Victoires | | Sets | | Points | | |
|--------------------------------|------|------|--------------------------------------|----|------|--|----|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Totaux | | | | | | | | |
| Capitaines / Officiel | | | 07480494 - DAFRE Jonathan | | | | | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | | |