



# Interclubs Comité 33 D1 Féminin

## AD-D1-F

Feuille de rencontre n° 2

Date : Lundi 24 novembre 2025

Départementale 1 - J2

| Dis. | Ord. | Ter. | Bad.club St Medardais (33-BCSMJ-3) |    |      | Jeunesse d'Yvrac Badminton (33-JYB-5) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------|----|------|---------------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom               | Cl | Cote | Licence - Nom Prénom                  | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SD1  |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
| SD2  |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
| SD3  |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
| DD2  |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                       |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                       |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |                           |                                 |  |
|--------------------------------|---------------------------|---------------------------------|--|
| <b>Capitaines / Officiel</b>   | 06850025 - GENET Sandrine | 00399614 - DA MAIA Marie hélène |  |
| <b>Remarques et signatures</b> |                           |                                 |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|