



Interclubs Comité 33 D4 Masculin

Ad-D4-H

Feuille de rencontre n° 4

Date : Mercredi 7 janvier 2026

Poule C - J4

| Dis. | Ord. | Ter. | Badminton club d'ares (33-BCA-1) | | | Association Marcheprimaire de Badminton (33-AMB-2) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|----------------------------------|----|------|--|----|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Totaux | | | | | | | | |

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| Capitaines / Officiel | 00380335 - BARRIO Bruno | 07147813 - HOUPIN Armand | |
| Remarques et signatures | | | |

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|----------------------|--|
| Bonus / Malus | |
|----------------------|--|