



# Interclubs Comité 35 D3

Feuille de rencontre n° 8

Date : Lundi 9 mars 2026  
Heure : 19:00:00  
Lieu : Salle non définie  
Division 3 A - J8

| Dis. | Ord. | Ter. | Cercle Plumes Badminton-3 (35-CPB-3) |    |      | Le Rush Aux Fées-2 (35-RAF-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------|----|------|-------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                 | Cl | Cote | Licence - Nom Prénom          | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                            |  |
|-------------------------|-----------------------------|----------------------------|--|
| Capitaines / Officiel   | 06580896 - PASQUIER Anthony | 06914901 - CHARRON Adeline |  |
| Remarques et signatures |                             |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|