



## Interclubs Comité 04 D2

## Feuille de rencontre

Date : Vendredi 3 avril 2026

Heure : 19:30:00

Lieu : Digne

DEPARTEMENTALE 2 - J10

| Dis. | Ord. | Ter. | BC Dignois (04-BCD-3) |      |      | Badminton Club Sisteronais (04-BCS-2) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------|------|------|---------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom  | Cl't | Cote | Licence - Nom Prénom                  | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| SD2  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                       |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                       |      |      |                                       |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |                         |  |
|-------------------------|----------------------------|-------------------------|--|
| Capitaines / Officiel   | 07435567 - MARCHAND Damien | 07405402 - FAURE Sabine |  |
| Remarques et signatures |                            |                         |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|