



## Interclubs Comité 67 D1 Vétérans

## Feuille de rencontre

Date : Mercredi 4 mars 2026

Heure : 20:00:00

Lieu : Espace sport et culture, 22 rue  
du moulin, 67590 Ohlungen

## Poule Nord - J6

| Dis. | Ord. | Ter. | Raquettes Vallon Ohlungen (67-RVO-1) |      |      | Badminton Club Schwindratzheim (67-BCS-1) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------|------|------|-------------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                 | Cl't | Cote | Licence - Nom Prénom                      | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |      |      |                                           |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |      |      |                                           |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                        |  |
|-------------------------|-----------------------------|------------------------|--|
| Capitaines / Officiel   | 06902309 - SCHNEIDER Celine | 07395697 - MUNCH James |  |
| Remarques et signatures |                             |                        |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|