



Interclubs Comité 57 D2 Masculin  
2025/2026

Feuille de rencontre

Date : Mardi 30 juin 2026  
Poule A - J1

| Dis.                    | Ord. | Ter. | Badminton Mondelange 1 (57-BM-1) |    |      | Sarreguemines Badminton Club 1 (57-SBC57-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|----------------------------------|----|------|---------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom             | Cl | Cote | Licence - Nom Prénom                        | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |    |      |                                             |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07425272 - ALVAREZ Juan          |    |      | 06630863 - CHATURVEDI Sukesh                |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                  |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |