



## Interclubs Comité 14 D1 Vétérans

## 2025-2026

# Feuille de rencontre

Date : Mercredi 17 juin 2026

Heure : 20:00:00

Lieu : Guimier

Poule E - J10

| Dis. | Ord. | Ter. | Badminton Club Divais (14-BCD-V3) |      |      | A. S. L. Noyers Missy (14-ASLNM-V2) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------|------|------|-------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom              | Cl't | Cote | Licence - Nom Prénom                | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |      |      |                                     |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |      |      |                                     |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |                                    |  |
|-------------------------|-------------------------|------------------------------------|--|
| Capitaines / Officiel   | 06847453 - MORIN Jeremy | 06681784 - CHAMBRIER Jean philippe |  |
| Remarques et signatures |                         |                                    |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|