



# Interclubs Comité 14 D1 Vétérans 2025-2026

Feuille de rencontre

Date : Lundi 15 juin 2026  
Heure : 20:00:00  
Lieu : Gymnase Milliat, Ifs  
Poule E - J10

| Dis. | Ord. | Ter. | Badmint'ifs (14-IFS-V3) |    |      | Badminton Club Merville Franceville (14-BCMF-V2) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------|----|------|--|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom    | Cl | Cote | Licence - Nom Prénom                             | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| SH2  |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DH1  |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DD1  |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DX1  |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DX2  |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                         |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                         |    |      |  |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |                               |                              |  |
|--------------------------------|-------------------------------|------------------------------|--|
| <b>Capitaines / Officiel</b>   | 00246328 - CHAMBERLAND Gilles | 06653534 - BALASAKIS Ludovic |  |
| <b>Remarques et signatures</b> |                               |                              |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|