



Interclubs Comité 33 D3  
AD-D3-MX

Feuille de rencontre n° 10

Date : Lundi 20 avril 2026  
Heure : 18:30:00  
Lieu : college Claude Massé, 33440  
AMBARES ET LAGRAVE  
Poule Nord-Est - J10

| Dis. | Ord. | Ter. | Association Sportive Ambarésienne Badminton<br>(33-ASABAD-2) |    |      | U.S.CHARTRONS BADMINTON (33-USCB-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------------------------------|----|------|-------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                                         | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 4    |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 5    |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 6    |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                              |    |      |                                     |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |                            |  |
|-------------------------|-------------------------|----------------------------|--|
| Capitaines / Officiel   | 07188413 - RIBES Alexis | 06912570 - GUILLOTIN Lucas |  |
| Remarques et signatures |                         |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|