



Corpo Régionaux OCCI R1 Masculin  
2025-2026

Feuille de rencontre n° 7

Date : Lundi 9 mars 2026  
Poule C - J7

| Dis. | Ord. | Ter. | Liebherr 3 (Liebherr-3) |      |      | ASMT 3 (ASMT-3)      |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------|------|------|----------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom    | Cl't | Cote | Licence - Nom Prénom | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                         |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                         |      |      |                      |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                       |  |
|-------------------------|-----------------------------|-----------------------|--|
| Capitaines / Officiel   | 06536392 - BRUNELLA Olivier | 00408176 - CAHUC Eric |  |
| Remarques et signatures |                             |                       |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|