



Interclubs Comité 06 D3

D3

Feuille de rencontre

Date : Mardi 9 décembre 2025

Heure : 19:00:00

Lieu : Cannes

Départementale 3 Poule A - J2

| Dis. | Ord. | Ter. | Badminton Club De Cannes (06-BCC-4) | | | Badminton Club Grasse (06-BCG-3) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|-------------------------------------|--|-----|----------------------------------|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
| | | | Licence - Nom Prénom | | Clt | Cote | Licence - Nom Prénom | | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
| DH2 | | | | | | | | | | | | | | | | | | |
| DD1 | | | | | | | | | | | | | | | | | | |
| DX1 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Totaux | | | | | | |

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|-------------------------|------------------------|--------------------------------|--|
| Capitaines / Officiel | 07661671 - ROBERT Rémi | 06968378 - RANDRIAMANANA Bruno | |
| Remarques et signatures | | | |

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|---------------|--|
| Bonus / Malus | |
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