



## Interclubs Comité 06 D3

### D3

# Feuille de rencontre

Date : Lundi 16 mars 2026

Heure : 19:45:00

Lieu : Grasse

Départementale 3 Poule A - J5

| Dis. | Ord. | Ter. | Badminton Club Grasse (06-BCG-3) |      |      | Union Sportive de Cagnes sur Mer - Badminton (06-USCB-5) |      |        | Score |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------------------|------|------|--|------|--------|-------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom             | Cl't | Cote | Licence - Nom Prénom                                     | Cl't | Cote   | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                  |      |      |  |      |        |       |       |       |           |   |      |   |        |   |
|      |      |      |                                  |      |      |  |      | Totaux |       |       |       |           |   |      |   |        |   |

|                         |                                |                              |  |
|-------------------------|--------------------------------|------------------------------|--|
| Capitaines / Officiel   | 06968378 - RANDRIAMANANA Bruno | 06942143 - LANCELLE Amandine |  |
| Remarques et signatures |                                |                              |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|