



Interclubs Comité 06 D3

D3

Feuille de rencontre

Date : Lundi 8 décembre 2025

Heure : 19:00:00

Lieu : Saint Laurent

Départementale 3 Poule B - J2

| Dis. | Ord. | Ter. | Stade Laurentin Badminton (06-SLB-1) | | | Badminton Club D'Antibes (06-BCA-9) | | | Score | | | Victoires | | Sets | | Points | | |
|--------------------------------|------|------|--------------------------------------|----|------|-------------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | | |
| Capitaines / Officiel | | | 06540315 - MALVESIN Marine | | | 07520136 - LODIGIANI Alessandro | | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | | |