



## Interclubs Comité 06 D3

### D3

# Feuille de rencontre

Date : Mardi 17 mars 2026

Heure : 20:00:00

Lieu : Cagnes

Départementale 3 Poule B - J5

| Dis. | Ord. | Ter. | Union Sportive de Cagnes sur Mer - Badminton (06-USCB-6) |  |      | Club Badminton de Nice (06-CBN-6) |                      |  | Score |      |        | Victoires |       | Sets |   | Points |   |   |   |
|------|------|------|----------------------------------------------------------|--|------|-----------------------------------|----------------------|--|-------|------|--------|-----------|-------|------|---|--------|---|---|---|
|      |      |      | Licence - Nom Prénom                                     |  | Cl't | Cote                              | Licence - Nom Prénom |  | Cl't  | Cote | Set 1  | Set 2     | Set 3 | H    | V | H      | V | H | V |
| SH1  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| SH2  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| SH3  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| SD1  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| DH1  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
|      |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| DH2  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
|      |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| DD1  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
|      |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
| DX1  |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
|      |      |      |                                                          |  |      |                                   |                      |  |       |      |        |           |       |      |   |        |   |   |   |
|      |      |      |                                                          |  |      |                                   |                      |  |       |      | Totaux |           |       |      |   |        |   |   |   |

|                         |                           |                           |  |
|-------------------------|---------------------------|---------------------------|--|
| Capitaines / Officiel   | 07193350 - CARRIO Nicolas | 06685861 - CHIRAC Adeline |  |
| Remarques et signatures |                           |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|