



# Interclubs Comité 62 D7

Feuille de rencontre n° 10

Date : Dimanche 9 novembre 2025

Lieu : Salle non définie

Division 7 - J10

| Dis. | Ord. | Ter. | Badminton Club d'Hénin Beaumont 1 (62-BCHB-8) |    |      | La Souchezoise 2 (62-SZ-8) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|---|----|------|----------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                          | Cl | Cote | Licence - Nom Prénom       | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| SH3  | 3    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 4    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |   |    |      |                            |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                               |                             |  |
|-------------------------|-------------------------------|-----------------------------|--|
| Capitaines / Officiel   | 07461919 - VANHELLE Guillaume | 00625453 - LAMPIN Guillaume |  |
| Remarques et signatures |                               |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|