



# Corpo Comité 35 D1 Masculin

Feuille de rencontre n° 1

Date : Lundi 10 novembre 2025

DH - J1

| Dis. | Ord. | Ter. | CelarSports (CelarSports-1) |    |      | GLS Homme 2 (GLS Homme 2) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------|----|------|---------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom        | Cl | Cote | Licence - Nom Prénom      | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
| SH2  |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
| DH1  |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
| DH2  |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
| DH3  |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |    |      |                           |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                             |    |      |                           |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |                           |                           |  |
|--------------------------------|---------------------------|---------------------------|--|
| <b>Capitaines / Officiel</b>   | 00335448 - CAPAINE Adrien | 07621488 - BLANDIN Thomas |  |
| <b>Remarques et signatures</b> |                           |                           |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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