



## Interclubs Comité 31 D4

Feuille de rencontre n° 10

Date : Mercredi 8 avril 2026

Heure : 20:15:00

Lieu : Samedi 18/03 - Salle  
Polyvalente de Léguvin,  
Poule D - J10

| Dis. | Ord. | Ter. | Union Spor. Leguevinoise Bad. - 3 (31-USLB-3) |  |     | Olympe Badminton Club - 3 (31-OBC-3) |                      |  | Score |      |       | Victoires |       | Sets |        | Points |   |   |
|------|------|------|---|--|-----|--------------------------------------|----------------------|--|-------|------|-------|-----------|-------|------|--------|--------|---|---|
|      |      |      | Licence - Nom Prénom                          |  | Clt | Cote                                 | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V      | H      | V | H |
| SH1  | 1    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
| SH2  | 2    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
| SD1  | 3    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
| DH1  | 4    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
| DD1  | 5    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
| DX1  | 6    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
| DX2  | 7    |      |   |  |     |                                      |                      |  |       |      |       |           |       |      |        |        |   |   |
|      |      |      |   |  |     |                                      |                      |  |       |      |       |           |       |      | Totaux |        |   |   |

|                         |                             |                          |  |
|-------------------------|-----------------------------|--------------------------|--|
| Capitaines / Officiel   | 07321099 - DECHAMPS Nicolas | 07362701 - CUGNO Quentin |  |
| Remarques et signatures |                             |                          |  |
| Bonus / Malus           |                             |                          |  |