



Interclubs Comité 13 D5 - ICA - BdR

Feuille de rencontre n° 7

Date : Mardi 10 février 2026

Heure : 19:00:00

Lieu : Complexe Sportif et Culturel

Airbus Helicopters, 13700

MARIGNANE

Poule A - J7

| Dis. | Ord. | Ter. | Ailes Sportives Airbus Helicopters - Badminton (13-ASAH-5) | | | Vitrolles Badminton (13-VB-7) | | | Score | | | Victoires | | Sets | | Points | |
|---------------|------|------|---|----|------|-------------------------------|----|------|-------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | 1 | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | |
| SD1 | 3 | | | | | | | | | | | | | | | | |
| DH1 | 4 | | | | | | | | | | | | | | | | |
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| DD1 | 5 | | | | | | | | | | | | | | | | |
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| DX1 | 6 | | | | | | | | | | | | | | | | |
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| DX2 | 7 | | | | | | | | | | | | | | | | |
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| DX3 | 8 | | | | | | | | | | | | | | | | |
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| Totaux | | | | | | | | | | | | | | | | | |

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|--------------------------------|--------------------------|------------------------------|
| Capitaines / Officiel | 07003362 - CHEM Chandara | 07622432 - PARISI-FOUQUE Luc |
| Remarques et signatures | | |

| Bonus / Malus | |
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