



# Interclubs Comité 13 D5 - ICA - BdR

Feuille de rencontre n° 8

Date : Lundi 2 mars 2026  
Heure : 19:00:00  
Lieu : Complexe Multisports du Salat,  
13310 Saint-Martin-de-Crau  
Poule B - J8

| Dis. | Ord. | Ter. | Badminton Club De St Martin (13-BCSM-2) |    |      | Ass. Sportive De Ventabren (13-ASV-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------------|----|------|---------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                    | Cl | Cote | Licence - Nom Prénom                  | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 4    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 5    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 6    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 7    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
| DX3  | 8    |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |    |      |                                       |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |    |      |                                       |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                                |  |
|-------------------------|-----------------------------|--------------------------------|--|
| Capitaines / Officiel   | 07332437 - MORCHAIN Thierry | 07166812 - ALVES Jean baptiste |  |
| Remarques et signatures |                             |                                |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|