



Interclubs Comité 32-65 D2

Feuille de rencontre n° 1

Date : Lundi 10 novembre 2025

Heure : 19:30:00

Lieu : Halle des Sports, 32600

L'Isle-Jourdain

Départementale 2 Poule Nord - J1

| Dis. | Ord. | Ter. | Badminton Club Lislois 4 (32-BCL-4) | | | Club Auscitain De Badminton (32-CAB-2) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|-------------------------------------|------|------|--|------|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | 1 | | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | | |
| SD1 | 3 | | | | | | | | | | | | | | | | | |
| DH1 | 4 | | | | | | | | | | | | | | | | | |
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| DH2 | 5 | | | | | | | | | | | | | | | | | |
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| DD1 | 6 | | | | | | | | | | | | | | | | | |
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| DX1 | 7 | | | | | | | | | | | | | | | | | |
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| DX2 | 8 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Totaux | | | | | | | | |

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|--------------------------------|------------------------------------|-------------------------------|--|
| Capitaines / Officiel | 07433579 - PONS GERMAIN Yves-robot | 00012869 - MANDROU Christophe | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
|----------------------|--|